

Fitchburg Public Schools

ALL STAFF Community Art Show

Expressions Unveiled

Thursday, November 18th, 2010

Johnsonia Art Gallery

Public Reception 6 pm—8 pm

521 Main Street, Fitchburg, MA 01420

*Sponsored by the Fitchburg Public Schools, Clark Straight
and the Johnsonia Cultural Series*

2010 GUIDELINES

Anyone working for the Fitchburg Public Schools is eligible to submit artwork. There is no theme or expiration date on the art that you have created. However, all artwork must be prepared in a professional manner.

If you would like to be on the art committee please email Jennifer Jones.

Art Presentation

- *Artwork must be original*
- All flat artwork should be matted and/or framed and securely wired for hanging. (Artwork not properly wired will not be displayed.)
- Due to space limitations artwork must not be any larger than 24"x36" including mat or frame.
- All 3-D pieces must be pre-approved for space availability.
- A limit of 4 pieces of art per person will be allowed.
- Artists must provide set-up for displaying 3-D pieces.
- All artwork will receive a participant ribbon.

Application Form and DROP OFF/PICK UP

- All artwork must be properly labeled and attached to right lower front. See sample.
- Entries can be dropped off on Mon 11/15 and Tuesday 11/16 from 3– 7pm at the Johnsonia Gallery, 521 Main Street.
- No entries will be accepted after Wednesday, November 17th.
- Artwork will remain on view through Saturday, November 20th.
- Artwork must be picked up on Sunday, November 21st from 9 am to 12 noon.

APPLICATION FORM ON BACK

Guidelines and Application Form are also posted at:

www.fitchburgarts.org

DEADLINE TO SUBMIT APPLICATION FORM: NOVEMBER 1, 2010

Submit to: Jennifer Jones, Director of Arts, 376 South Street, Fitchburg, MA 01420

978-343-6714 office phone/FAX jonesj@fitchburg.k12.ma.us

FPS All Staff Community Art Show
APPLICATION FORM

Name _____

Proposed Number of Entries: ____ (limit 4) # of Flat pieces: ____ # of 3-D pieces: ____

School or Place of Work: _____

Phone: _____ Email: _____

Title of Work and Brief Description (please print)

Include art form such as ceramics, needle point, painting, photography, carving, jewelry, beading, decoupage, origami, mosaic, quilt, weaving, fashion, pottery, collage, fiber arts, pastels, watercolor, drawing, mixed media, or other.

1) _____

Size including mat or frame: _____ Art Form: _____

2) _____

Size including mat or frame: _____ Art Form: _____

3) _____

Size including mat or frame: _____ Art Form: _____

4) _____

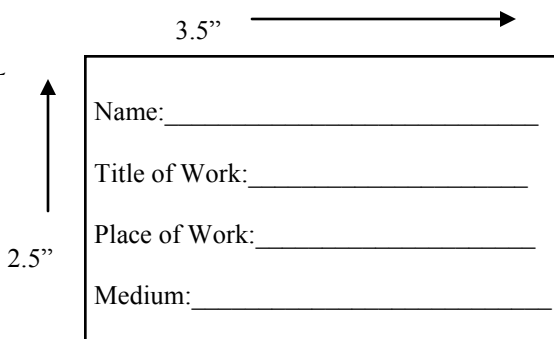
Size including mat or frame: _____ Art Form: _____

I give my permission to the Fitchburg Public Schools to use my artwork in this show. I understand that the City is not responsible for lost or damaged artwork. I grant full permission to use my name, photographs, videotapes, recordings or any other record of my work or this program for promotion of the Fitchburg Public Schools.

Participant Signature: _____

Date: _____

SAMPLE ART LABEL
(attach to the lower
right front of piece)



Please FAX or send your application form by November 1, 2010 to:
Jennifer Jones, Director of Arts, 376 South Street, Fitchburg, MA
978-343-6714 Office Phone/FAX jonesj@fitchburg.k12.ma.us
www.fitchburgarts.org